

## Government of West Bengal OFFICE OF THE SUB-DIVISIONAL OFFICER

Barasat (Sadar) Sub-Division Administrative Building, Barasat, North 24 Parganas

Phone No: 033-25846216 Fax: 033-25840249 e mail: sdobstnprg@gmail.com

No.: 1229 CON(S)

Dated: 43/09/19

## **EMPLOYMENT NOTICE**

In view of filling up the post of '3(three) Assistant Accountants at different Block and Municipalities under Cooked Mid-Day Meal Project (CMDMP), a <u>walk-in-interview</u> will be <u>conducted on 21/09/2019</u> <u>from 11.30 am</u> onwards in the office chamber of the undersigned.

The details of the vacant posts are given below:

| Sl.<br>No. | Name of Posts           | No. of posts | Mode of Recruitment   | Remuneration                      | Proposed Place of Posting                                  |
|------------|-------------------------|--------------|---|-----------------------------------|--|
| 1.         | Assistant<br>Accountant | 03(three)    | On contractual basis from retired staff with minimum five years experience in Accounts work in Govt. offices. | Rs.11000/- p.m.<br>(consolidated) | 1. Barasat Municipality 2. Deganga Block 3. Rajarhat Block |

Retired Govt. employee holding equivalent or higher posts may appear at the said walk-in-interview. The applicant should be aged less than 64 (sixty four) years as on 01/09/2019. A photocopy of the PPO and proof of date of birth and residence have to be submitted with the application in prescribed format (enclosed) on 18/09/19 and 19/09/19 between 11.00 am and 05.00pm in the office of the undersigned. Preferences will be given to the applicants having knowledge of computer.

Eligible candidates should reach in the office of the undersigned by 10.30 am on 21/09/2019 along with original testimonials.

Mere appearance at the walk-in-interview will not guarantee to appointment.

The successful candidates will be engaged /appointed purely on contractual basis for a period of one year and they will get the remuneration noted against the post after deducting P.Tax. Service of Assistant Accountant may be discontinued without assigning any reason thereof at the sole discretion of the concerned authority.

Sub-divisional Officer
Barasat (Sadar) Sub-division
North 24 Parganas

## Copy forwarded for information and taking necessary action to

- 1. The Commissioner, Bidhannagar Municipal Corporation with a request to arrange to publish the notice in his Office Notice Board.
- 2. CEO, Barrackpore Cantonment Board, North 24 Parganas.
- 3-6). Sub-divisional Officer, Bangaon/Bashirhat/Barrackpore/Bidhannagar Sub-division, North 24 Parganas with a request to publish the notice in the Office Notice Board.
- 7-28) Block Development Officer, \_\_\_\_\_\_Block, North 24 Parganas, with a request to publish the notice in the Office Notice Board.
- 29-43) Executive Officer,\_\_\_\_\_ Municipality, North 24 Parganas, with a request to publish the notice in the Office Notice Board.
- 44) District Informatics Officer, National Informatics Centre, North 24 Parganas with a request to upload the Notice in the official website (www.north24parganas.gov.in) of this district.
- 45) CA to the District Magistrate, North 24 Parganas with a request to place it before the District Magistrate for her kind information.
- 46) CA to the Additional District Magistrate(G), North 24 Parganas with a request to place it before the Additional District Magistrate (G) for his kind information.
- 47) CA to the Sabhadhipati, North 24 Parganas Zilla Parishad with a request to place it before the Sabhadhipati for his kind information.

Sub-divisional Officer
Barasat (Sadar) Sub-division
North 24 Parganas

## APPLICATION FORMAT

To
The Sub-divisional Officer,
Barasat (sadar) Sub-division
Barasat, North 24 Parganas.

Paste passport sized coloured self attested Photo

| ir,   | I  | date                     | d                            | I do hara                         | by apply for the                       |
|---|--|--------------------------|------------------------------|-----------------------------------|--|
| In response to the notification N post of   | under CMDM   |                          |                              |                                   |  |
| Parganas. I furnish below the re  |  | i in Bara.               | out (sudui)                  | out unition,                      | . 10.11.2                              |
| APPLICATION FOR THE POS   |  | ALLE                     |                              |                                   | and Mindson                            |
| FOR WHICH BLOCK /<br>MUNICIPALITY:  | Moster, views                                      |                          | H. H. Sall                   | Faului                            | e malife                               |
| NAME (IN BLOCK LETTERS)   |  |                          |                              |                                   |  |
| Father's Name:  |  |                          |                              |                                   |  |
| ResidentialAddress: Vill./Road  | l:   |                          |                              |                                   |  |
| P.O.:   | P.S.:  |                          |                              | PIN:                              |  |
| DIST:   | Mobile No.   |                          |                              |                                   |  |
| Date of Birth   | and the Library                                    | ands to                  | 7. Sex                       | fisher lives at                   |  |
| E-mail ID   | Livelin e m. 2                                     | 410014                   | a phone                      | policie Pro                       | Tu 4 Phyllis                           |
| Date of Retirement  | The will the Kerta                                 | arien la                 |                              |                                   |  |
| Name of the post held before ret  |  |                          |                              |                                   |  |
| 1 Last Pay drawn (Basic Pay + G   | New by   |                          |                              | THE PARTY OF                      |  |
| 2 Name of the Department /Section :   | entry office gra                                   | in the                   | les les e                    |                                   |  |
| 3 Academic Qualification:-  |  |                          |                              |                                   |  |
| Name of the Examination Box   | ard/University                                     | Year of passing          | Division /<br>Class          | Percentage<br>of Marks            | Remarks                                |
|   |  |                          |                              | 1                                 |  |
| 4 Computer Qualification:   |  |                          | Kara                         | ed (Sedage)                       |  |
| ECLARATION:-  |  |                          |                              |                                   |  |
| I do hereby declare that the staten<br>knowledge and belief and in the e<br>be cancelled. | nent made in this appli<br>vent of any information | cation are<br>n being fo | true, comple<br>und false, m | ete and correct<br>by candidature | to the best of my<br>will be liable to |
| ATE & PLACE:  |  |                          |                              |                                   |  |
|   |  |                          | Signatur                     | e of the App                      | licant                                 |